## **MEETING**

### **HENDON AREA COMMITTEE**

# **DATE AND TIME**

# **TUESDAY 17TH SEPTEMBER, 2019**

#### **AT 7.00 PM**

# **VENUE**

# HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BG

# TO: MEMBERS OF HENDON AREA COMMITTEE (Quorum 3)

Chairman: Councillor Val Duschinsky Vice Chairman: Councillor Saira Don

## **Councillors**

Cllr Sarah Wardle Cllr Elliot Simberg
Cllr Nagus Narenthira Cllr Ammar Naqvi

Cllr Nizza Fluss

## **Substitute Members**

Cllr Sara Conway Cllr Zakai Zubair
Cllr Mark Shooter Cllr Golnar Bokaei
Cllr Linda Freedman Cllr Laithe Jajeh

Cllr Helene Richman

In line with the Constitution's Public Participation and Engagement Rules, requests to submit public questions or comments must be submitted by 10AM on the third working day before the date of the committee meeting. Therefore, the deadline for this meeting is Thursday 12<sup>th</sup> September at 10AM. Requests must be submitted to Abigail Lewis abigail.lewis@barnet.gov.uk 020 8359 4369

You are requested to attend the above meeting for which an agenda is attached.

### Andrew Charlwood - Head of Governance

Governance Service contact: Abigail Lewis abigail.lewis@barnet.gov.uk 020 8359 4369

Media Relations Contact: Gareth Greene 020 8359 7039

## **ASSURANCE GROUP**

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# **ORDER OF BUSINESS**

Item No	Title of Report	Pages
1.	Minutes of the Previous Meeting	5 - 12
2.	Absence of Members (if any)	
3.	Declarations of Members Disclosable Pecuniary Interests and Non-Pecuniary Interests	
4.	Report of the Monitoring Officer (if any)	
5.	Public Comments and Questions (if any)	
6.	Matters referred from the Hendon Area Residents Forum (If any)	13 - 16
7.	Member's Items - Application for Community Infrastructure Levy (CIL) Funding	17 - 24
8.	Ellesmere Avenue Committee Report	25 - 48
9.	Edgwarebury Lane Committee Report	49 - 56
10.	Lawrence Street/Holcombe Hill - Feasibility Study	57 - 66
11.	Area Committee Grants Funding	67 - 74
12.	Progress update on Area Committee actions from previous meeting	
13.	Forward Work Programme	75 - 76
14.	Any Other Items that the Chairman Decides are Urgent	

# **FACILITIES FOR PEOPLE WITH DISABILITIES**

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